



THE

# THEOSOPHIST

A MAGAZINE OF

*Oriental Philosophy, Art, Literature and Occultism,*

CONDUCTED BY

H. P. BLAVATSKY.

~~~~~  
VOL. VIII.  
~~~~~

---

MADRAS:

PUBLISHED BY THE PROPRIETORS, ADYAR.  
LONDON: GEORGE REDWAY, 15 YORK STREET, COVENT GARDEN.

MDCCLXXXVII.

# INDEX.

Page.	Page.
ANCIENT MAGIC IN MODERN SCIENCE 1	Hindu Pantheism ... .. 146
Animated Statues ... .. 65	Hypnotic Experiments, Some 44,94
Apollonius of Tyana... .. 118	IDEAL AND THE REAL, THE... .. 490
Arabian Nights, The... .. 558	<i>Illumination, The New</i> ... .. 458
Astral Body, Observations on the... 211	<i>Indian Notes and Queries</i> ... .. 251
<i>Atma Bodh*</i> ... .. 316	<i>Indian Plants, Properties of,</i> ... .. 127
<i>Aureus</i> ... .. 250	<i>Israfil</i> ... .. 380
Autochthonous, are not the Aryas ? 148	
BEFORE BIRTH ... .. 185	JUBILEE, HER MAJESTY'S ... .. 321
<i>Betty's Visions</i> ... .. 60	KABBALAH AND THE MICROCOSM, THE. 767
Bhagavad Gita, Notes on the, 299,359, 430,633	Kabbalist of Jerusalem, The ... 597
Bhagavad Gita and Microcosmic Prin- ciples, The ... .. 743	Kaivalyanavanita 412,485,569,608,655, 729
Bishop's Stories, The, ... .. 204	Killing ... .. 562
<i>Bizarre Notes and Queries, The</i> ... 252	<i>Kitchen The, John and I</i> ... .. 252
<i>Blavatsky, Life of Madame</i> ... .. 315	Know Thyself... .. 112
<i>Blazing Star, The</i> ... .. 457	LAMA, A SELF-LEVITATED ... .. 726
Buddhism, Studies in ... .. 381,525,571	Leading the Life ... .. 616
Buddhism in Japan ... .. 715	<i>Levi, Eliphas</i> ... .. 315
CAN MATTER THINK? ... .. 190	Levi, Eliphas, Unpublished writings of ... .. 20,77,174,217,277,343,393
<i>Character indicated by Handwriting.</i> 190	<i>Light on the Hidden Path</i> ... .. 60
<i>Chastity</i> ... .. 60	Literary Notes,... 61,127,192,254,320
Clairvoyant Medical Diagnosis ... 291	<i>Lotus, Le</i> ... .. 586
Classification of Principles... 448,651	<i>Magnetism, animal, of to-day</i> ... 402
Coincidences ... .. 265	Magnetizers and the Magnetized ... 685
Comparative Mythology, Theories in. 193	Mahabharata, Moral Sayings from... 754
Constitution of the Microcosm, The ... .. 504,699	<i>Masollam</i> ... .. 123
Correspondence. 62,128,255,521,649,708, 777	<i>Massey, Gerald, Lectures by</i> ... .. 456
Creation, The Problem of ... .. 118	<i>Master's Mallet, The</i> ... .. 190
DESIRE NOTHING BUT WILL ALL THINGS ... .. 428	Microcosm, Constitution of the, 504,669
Diagnosis, Clairvoyant Medical ... 291	Mind and Body ... .. 419,472,548
Divine Heartache ... .. 549	Mysticism and Miraculous ... 311,336
ESOTERIC STUDIES ... .. 666,755	NOBSE MYTHOLOGY ... .. 283,621
<i>Esoteric, The</i> ... .. 777	OCCULTISM, THE REVIVAL OF ... 160
Etruscan, translated by the Akkadian. 276	Occultism in Germany ... .. 82
FATHERS OF JESUS, THE... .. 514	Occultism in Modern Literature 229,266
<i>Fore-ordained</i> ... .. 189	Orcus ... .. 743
GANGA, MOTHER ... .. 8	PARACELSDS AND HIS WORKS 257,327
<i>Gates of Gold, Through the</i> ... .. 576	Parsifal, Wagner's ... .. 162,222
<i>Geometrical Psychology</i> ... .. 579	Phantom Pictures in the Astral Light... .. 24
Golden Silence ... .. 101	Plant Lore ... .. 512,630
Greek Philosophy, Doctrine of Re- birth in ... .. 281	Polarity, Human ... .. 349
HA KHOSHECAH ... .. 536,587	<i>Prabodha Chandarodaya</i> ... .. 316
Hand, The Mysterious ... .. 391	Prayer ... .. 51
Hata Yoga, Notes on... .. 138	Principles, Classification of, 448,651
Healing, The Gift of,... .. 378	Psychometrical Experiments ... 354
Himalayan Folklore... .. 132,322	<i>Psychometry and Thought-transfer- ence</i> ... .. 126

\* Titles in italics refer to Reviews of books.

	Page.		Page.
Public Speaking, The Art of...	126	South Indian Folk-lore ...	319
Purpose of Theosophy, The...	317	Sowing and Reaping...	53
RAJ YOGA ...	34,119,169,238	Spiritisme, Le ...	456
Re-birth, Doctrine of, in Greek		Spiritualism, The Genesis of Modern...	185
Philosophy ...	281	Spiritualism, The Phenomena of ...	73
Rig-Veda, The ...	707	Sub-Mundanes...	250
Rig Veda Samhita with Bhashya, The,	775	Suggestion ...	672
Rosicrucian Letters ...	602,695, 761	THEOSOPHICAL SPECULATIONS ...	140
SABDAKALPADRUMA ...	404	Theosophy and Theosophists ...	38
Sacrifice ...	687	Theosophy, Practical... ..	533
Sadhu, Ranjit Singh's ...	664	UNITED ...	514
Sapta Bhumika ...	87,178,243,292,370	WOMAN IN THE CASE, A ...	649
Second Wave, The ...	129	World-old Story still Unlearned ...	41
Seeress of Prevorst, The ...	104	ZOROASTRIANISM ...	253
Signs of the Time ...	470		
Solar Biology ...	775		

## SUPPLEMENT.

	Page.		Page.
ADONI ...		GOOTY ...	xcvi
Adyar Library, Catalogue of	lxxxvi,cv	HOSHANG JAMASP, DR. ...	x
Aligarh ...	cviii	Hyderabad ...	x
America ...	viii,xcviii,cvii,cxiii	JAPAN ...	cxi
Anandabai Joshi, Dr. ...	xcii	Jubilee, Her Majesty's ...	lxxxv
Anantapur ...	vii,lxxxv,cix,cxiv	KURNOOL ...	x
Anglo-Buddhism ...	xi	LAHORE ...	cxi,cxvi
Anniversary ...	xiii	"Light on the Path" ...	cix
Aryan Youth, Duties of ...	v	MONGHYR ...	cxiv
BANGALORE ...	iii,vii	Moradabad ...	cxii
Bankura ...	xcviii	Mystic Literature ...	cxvii
Baroda ...	xcviii	NAGPUR ...	ci
Bellary ...	cxii	Nityananda Misra, Pandit, ...	lxxxvi
Benares ...	vii	Noakholy ...	lxxix
Bengal ...	lxxxvi	OLCOTT, COL. H. S. xciii,civ,cx,cxiii,cxv	
Berhampore ...	ii,xciv	Orai ...	i
Bhagalpore ...	cxvi	Oriental Theosophy... ..	lxxx
Bombay ...	vi,x	PRESIDENT'S TOUR, THE, xciii,civ,cx,cxiii,	cxv
Boston ...	xcix	RAGHUNATHA Row, DEWAN	
Bulandshahr ...	cviii	BAHADUR, ..	ix
Burmah ...	lxxxii	Rajmahal ...	cxiv
CAWNPORE ...	civ	SABITA T. S. ...	x
Ceylon ...	x,lxxxii,lxxxv,xcvii,cxi	Secunderabad ...	cxiv
Chicago ...	ciii	Surat ...	xcviii,cii
Chittoor ...	iii,lxxix,cxii	Sweden... ..	cix
Coimbatore ...	viii	Sydney ..	x
Convention, The ...	ix,xiii	TRICHINOPOLY ...	lxxx,xcviii
Cuddapah ...	xi,lxxx	ZEND VERSES ...	lxxxvi
DONATIONS ...	i,civ		
ENGLAND, THE THEOSOPHICAL			
SOCIETY IN ...	lxxxix		
FYZABAD ...	ciii		

ॐ

## THE THEOSOPHIST.

VOL. VIII. No. 85.—OCTOBER 1886.

सत्यात् नास्ति परो धर्मः ।

THERE IS NO RELIGION HIGHER THAN TRUTH.

[Family motto of the Maharajahs of Benares.]

## ANCIENT MAGIC IN MODERN SCIENCE.

PAULTHIER, the French Indianist, may, or may not, be taxed with too much enthusiasm when saying that India appears before him as the grand and primitive focus of human thought, whose steady flame has ended by communicating itself to, and setting on fire the whole ancient world\*—yet, he is right in his statement. It is Aryan metaphysics† that have led the mind to occult knowledge—the oldest and the mother science of all, since it contains within itself all the other sciences. And it is occultism—the synthesis of all the discoveries in nature and, chiefly, of the psychic potency within and beyond every physical atom of matter—that has been the primitive bond that has cemented into one corner-stone the foundations of all the religions of antiquity.

The primitive spark has set on fire every nation, truly, and Magic underlies now every national faith, whether old or young. Egypt and Chaldea are foremost in the ranks of those countries that furnish us with the most evidence upon the subject, helpless as they are to do as India does—to protect their paleographic relics from desecration. The turbid waters of the canal of Suez carry along to those that wash the British shores, the magic of the earliest days of Pharaonic Egypt, to fill up with its crumbled dust the British, French, German and Russian museums. Ancient, *historical* Magic is thus reflecting itself upon the scientific records of our own all-denying century. It forces the hand and tires the brain of the scientist, laughing at his efforts to interpret its meaning in his own materialistic way, yet helps the occultist better to understand modern Magic, the rickety, weak grandchild of her power-

\* ESSAY. PREFACE by Colbrooke.

† It is only through Mr. Barthelemy St. Hilaire that the world has learnt that "with regard to metaphysics, the Hindu genius has ever remained in a kind of infantile underdevelopment!"

**You are free:**

**to Share** — to copy, distribute and transmit the work



**to Remix** — to adapt the work

**Under the following conditions:**

**Attribution** — You must attribute the work in the manner specified by the author or licensor (but not in any way that suggests that they endorse you or your use of the work).



**Noncommercial** — You may not use this work for commercial purposes.



**Share Alike** — If you alter, transform, or build upon this work, you may distribute the resulting work only under the same or similar license to this one.

**With the understanding that:**

**Waiver** — Any of the above conditions can be **waived** if you get permission from the copyright holder.

**Public Domain** — Where the work or any of its elements is in the **public domain** under applicable law, that status is in no way affected by the license.

**Other Rights** — In no way are any of the following rights affected by the license:

- Your fair dealing or **fair use** rights, or other applicable copyright exceptions and limitations;
- The author's **moral** rights;
- Rights other persons may have either in the work itself or in how the work is used, such as **publicity** or privacy rights.

**Notice** — For any reuse or distribution, you must make clear to others the license terms of this work. The best way to do this is with a link to this web page.